

TRAPS-East Region is one of a kind; it offers the only annual workshop event where you can connect face-to-face with decision makers in parks and recreation in your own back yard! The workshop is scheduled for January 10, 2022 in Conroe! This year's signature event will bring together over 300 professionals from across our region and state.

Exhibiting the East Region Workshop is an ideal way to profile your organization and increase your corporate visibility with key leaders and decision makers in our profession. This workshop is known for its vibrant and interactive atmosphere, which gives you ample opportunity to maximize your time with delegates.

Workshop Chair: Sarah McClure City of Conroe | 936-522-3931 (o) | 832-492-3577 (c) smcclure@cityofconroe.org

## **Exhibitor Guidelines**

## BOOTH INCLUDES:

Indoor booth spaces are 10' x 10', 10' x 20', Since some of our Exhibitors may provide similar outdoor booth spaces. Exhibitors are provided with ble to not arrange like booths in close proximity to one (1) table, two (2) chairs and two (2) meal tick- each other. Please note that due to the limited equipment, supplies, and shade (if outdoors). indoor booth spaces, please ensure that your booth activities remain within the confines of your booth **INDOOR BOOTHS**: space and do not interfere with neighboring exhibi-Any product demonstrations must be performed in a safe manner, and within a sufficient amount of space. All copies of handouts and materials must be made prior to the event.

## SET-UP AND UNLOADING:

All move-ins and move-outs must be accomplished through the back loading docks of the convention Exhibitors will be able to set-up their booth space(s) between 1 pm and 4:30 pm on Monday, The convention center will be secured for the even-January 9th and between 6 am and 8 am on Tuesday. January 10th. by 8 am on Tuesday, January 10th and remain open until 4 pm. The Workshop host site reserves the right to make adjustments to booth arrangements in the event of facility issues and/or equipment needs. Please note that exhibitors will not be allowed to break down their booth(s) until 4 pm and must be Refunds will only be given if the booth space(s) is completely moved out by 6 pm on Tuesday, January cancelled in writing within seven (7) days prior to 10th.

and 10' x 30' in size. There is no size limit to products and services, we will do everything possi-Exhibitors must furnish their own displays, number of spaces available, this may not always be For feasible.

No butane/propane bottles of any size will be allowed or used within the convention center. All vehicles, machinery and equipment, with combustible type engines, that are to be used or displayed in the convention center must have the battery cables (if any) disconnected and taped. All fuel tanks must be completely filled with caps locked and/or taped.

### SECURITY:

ing after 5 pm on Monday, January 9th. Exhibitors must be set-up and ready not be any additional security guards provided. There will not be any security for outdoor booths. The property and materials in each booth space shall be at all times the responsibility of the Exhibitor.

## REFUND POLICY:

the Workshop date of Tuesday, January 10th.



# **Exhibitor Information**

Name	Title
Company	_ Phone
Address	
City	_ State Zip
E-mail address	
Exhibitor's signature	Date
BOOTH SPACE (please check appropriate line)	
10' x 10' Indoor (\$175.00)	10' x 30' Indoor (\$350.00)
10' x 20' Indoor (\$250.00)	*Outdoor Space (\$100.00)
Electricity Needed? Yes No  * No Electricity Available For Outdoor Space	
Booth fee includes two (2) meal tickets. Additional meal tickets are \$10 each. # additional Tickets:	
Please list ALL persons who will be staffing your booth:	
PAYMENT INFORMATION:	
If paying by check: mail this form, along with payment, to attached address.  Texas Recreation and Parks Society	
Please make checks payable to: TRAPS EAST REGION	PO Box 5188
If paying by credit card: please return this form via email to smcclure@cityofconroe.org and a payment link will be sent too from the TRAPS office	Jonestown, Texas 78645 Fax:(512) 267-5557 E-mail: traps@traps.org
All credit card payments will be processed through TRAPS state office	
For Office Use Only	
Accepted by:	
Date:	

Printed Name and Title: \_\_