Exhibitor Information

| Name: | Title: _ | | | |
|--------------------------------------------------------|--------------------------|-------------|---------------------|--------|
| Company Name: | Phone: | | | |
| Address: | | | | |
| City: | State: | | Zip: | |
| E-mail Address: | | | | |
| Sponsor's Signature: | | [|)ate: | |
| | | | | |
| Booth S | paces (please che | ck appr | opriate lines) | |
| | 10' x 10' Bo | oth \$175 | .00 | |
| | 10' x 20' Bo | oth \$250 | .00 | |
| I | Electricity Needed? _ | Yes | No | |
| *Booth Fee includes two n | neal tickets. Additional | . meal tick | ets are \$10 each** | |
| Additional Tickets Neede | d: | | | |
| Please list ALL persons w | rho will be staffing you | ur booth: | | |
| | | | | |
| | | | | |
| Payment Information: | | | | |
| If paying by check: please Check and form can be ma | | | | ı.com. |
| | Texas Recreation and | l Parks Soc | iety | |

PO Box 5188 Jonestown, TX 78645 Fax: (512) 267-557

Please make checks payable to: TRAPS East Region

If paying by credit card, please return this form via email to smcclure@oakridgenorth.com and a payment link will be sent to you from the TRAPS office.

All credit card payments will be processed through TRAPS State Office.